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## BIB DATA SHEET

CONFIRMATION NO. 3568

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                         | GROUP ART UNIT               | ATTORNEY DOCKET<br>NO.  |                                |
|--|---|-------------------------------|------------------------------|---|--------------------------------|
| 10/032,153   | 12/21/2001  | 705                           | 3691                         | 384.7459USU   |                                |
| <b>RULE</b>  |   |                               |                              |   |                                |
| <b>APPLICANTS</b><br>Joseph Langner, Danville, CA;<br>Douglas Labahn, Newport Beach, CA;   |   |                               |                              |   |                                |
| ** CONTINUING DATA *****   |   |                               |                              |   |                                |
| ** FOREIGN APPLICATIONS *****  |   |                               |                              |   |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/28/2002   |   |                               |                              |   |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /ANN E LOFTUS/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>18 | <b>TOTAL CLAIMS</b><br>43   | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>Paul D. Greeley, Esq.<br>Ohlandt, Greeley, Ruggiero & Perle, L.L.P.<br>One Landmark Square, 10th Floor<br>Stamford, CT 06901-2682<br>UNITED STATES   |   |                               |                              |   |                                |
| <b>TITLE</b><br>Network based business diagnostic and credit evaluation method and system  |   |                               |                              |   |                                |
| <b>FILING FEE RECEIVED</b><br>1452   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |